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CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

7590 06/10/2004

Wood Phillips Katz Clark & Mortimer
 Citicorp Center
 Suite 3800
 500 West Madison Street
 Chicago, IL 60661-2511



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Barbara E. Murphy (Depositor's name)
 [Signature] (Signature)
 August 10, 2004 (Date)

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|------------------------|------------------------|------------------|
| 09/742,639 | 12/21/2000 | Christopher Richardson | ULT4084P0170US - P4350 | 9332 |

TITLE OF INVENTION: BUILDING ELEMENTS

| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
|------------------|--------------|----------------|-----------------|------------------|------------|
| nonprovisional | NO | \$1330 | \$300 | \$1630 | 09/10/2004 |
| EXAMINER | ART UNIT | CLASS-SUBCLASS | | | |
| CANFIELD, ROBERT | 3635 | 052-461000 | | | |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. Wood, Phillips, Katz,
 2. Clark & Mortimer
 3. _____

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

Ultraframe (UK) Limited

Lancashire, England

Please check the appropriate assignee category or categories (will not be printed on the patent);

☐ individual ☒ corporation or other private group entity ☐ government

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(Authorized Signature)

(Date)

Allen J. Hoover 08-10-2004

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08/16/2004 SHASSEN2 00000040 09742639

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